

Notes

Chapter 1

1. Vernon Parrington, *The Beginnings of Critical Realism in America* (London: Routledge, 2017), 146.
2. "Wendell Phillips Justifies Nihilism," *Los Angeles Herald*, July 28, 1881, 3. Available online: <https://cdnc.ucr.edu/cgi-bin/cdnc?a=d&d=LAH18810728.2.20&dliw=none&e=-----en-20-1--txt-txIN-----1>.
3. Jerry Seinfeld, "Show #1575," *Late Show with David Letterman*, CBS Network, March 21, 2001.

Chapter 2

1. Plato, *Republic*, trans. G. M. A. Grube (Indianapolis: Hackett, 1992), 187.
2. Plato, *Five Dialogues: Euthyphro, Apology, Crito, Meno, Phaedo*, trans. G. M. A. Grube (Indianapolis: Hackett, 2002), 41.
3. René Descartes, *Meditations on First Philosophy*, trans. John Cottingham (Cambridge: Cambridge University Press, 1986), 19.
4. David Hume, *A Treatise of Human Nature*, ed. David Fate Norton and Mary J. Norton (Oxford: Oxford University Press, 2000), 72.
5. Hume, *Treatise*, 175.
6. Immanuel Kant, *Critique of Pure Reason*, trans. Norman Kemp Smith (Basingstoke: Palgrave Macmillan, 1929), 72.
7. Michael Allen Gillespie, *Nihilism before Nietzsche* (Chicago: University of Chicago Press, 1995), 65.
8. Robert E. Helbling, *The Major Works of Heinrich von Kleist* (New York: New Directions, 1975), 24.
9. Friedrich Nietzsche, "Twilight of the Idols," in *The Portable Nietzsche*, ed. Walter Kaufmann (New York: Viking Penguin, 1954), 467.
10. <https://www.britannica.com/biography/Elisabeth-Forster-Nietzsche>.
11. Friedrich Nietzsche, *The Will to Power*, trans. Walter Kaufmann and R. J. Hollingdale (New York: Vintage Books, 1967), 7. Note is dated from 1885-1886.
12. Nietzsche, *Will to Power*, 9. Note is dated from Spring-Fall 1887.
13. Nietzsche, *Will to Power*, 14. Note is dated from Spring-Fall 1887.
14. Nietzsche, *Will to Power*, 17. Note is dated from Spring-Fall 1887.
15. Nietzsche, *Will to Power*, 23. Note is dated from November 1887-March 1888.
16. Friedrich Nietzsche, *On the Genealogy of Morals and Ecce Homo*, trans. Walter Kaufmann (New York: Vintage Books, 1989), 17.
17. Nietzsche, *Genealogy*, 38.
18. Nietzsche, *Genealogy*, 42.
19. Nietzsche, *Genealogy*, 35.
20. Nietzsche, *Genealogy*, 62.
21. Nietzsche, *Genealogy*, 97.
22. Nietzsche, *Genealogy*, 79.
23. Friedrich Nietzsche, *The Gay Science*, trans. Walter Kaufmann (New York: Random House, 1974), 181-182.
24. Nietzsche, *Will to Power*, 9.
25. For a more detailed discussion of these methods, see Nolen Gertz, *Nihilism and Technology* (London: Rowman & Littlefield International, 2018).

Chapter 3

1. Woody Allen, *Four Films of Woody Allen* (New York: Random House, 1982), 64.
2. http://daria.wikia.com/wiki/Daria_Morgendorffer.
3. Glenn Eichler, "The Misery Chick," *Daria*, MTV, July 21, 1997.
4. Nietzsche, *Genealogy*, 19.

Chapter 4

1. See, for example, Julian Baggini, *What's It All About? Philosophy and the Meaning of Life* (London: Granta Books, 2004).
2. See, for example, Arthur Schopenhauer, *The World as Will and Representation: Volume 1*, trans. Christopher Janaway (Cambridge: Cambridge University Press, 2010).
3. Donald Crosby, *The Specter of the Absurd: Sources & Criticisms of Modern Nihilism* (Albany: State University of New York Press, 1988), 35.
4. James Tartaglia, *Philosophy in a Meaningless Life: A System of Nihilism, Consciousness and Reality* (London: Bloomsbury Academic, 2016), 38.
5. Tartaglia, *Philosophy in a Meaningless Life*, 44.
6. Jean-Paul Sartre, *Being and Nothingness*, trans. Hazel Barnes (New York: Washington Square Press, 1992), 725. See also Jean-Paul Sartre, "The Humanism of Existentialism," in Jean-Paul Sartre, *Essays in Existentialism*, ed. Wade Baskin (New York: Citadel Press, 1965), 34.
7. Simone de Beauvoir, *The Second Sex*, trans. Constance Borde and Sheila Malovany-Chevallier (New York: Vintage Books, 2009), 283.
8. Jean-François Lyotard, *The Postmodern Condition: A Report on Knowledge*, trans. Geoff Bennington and Brian Massumi (Manchester: Manchester University Press, 1984), xxiii.
9. Lyotard, *The Postmodern Condition*, xxiv.
10. Simone de Beauvoir, *The Ethics of Ambiguity*, trans. Bernard Frechtman (New York: Citadel Press, 1948), 35ff.
11. De Beauvoir, *The Ethics of Ambiguity*, 52-53.
12. Søren Kierkegaard, *The Present Age*, trans. Alexander Dru (New York: Harper & Row, 1962), 34.
13. Hannah Arendt, *The Life of the Mind* (San Diego: Harcourt, 1978), 176.

Chapter 5

1. Günther Anders, "The World as Phantom and as Matrix," *Dissent* 3:1 (Winter 1956), 14.
2. Theodor Adorno, "How to Look at Television," in *The Culture Industry*, ed. J. M. Bernstein (London: Routledge Classics, 2001), 158-177.
3. Paulo Freire, *Pedagogy of the Oppressed*, trans. Myra Bergman Ramos (New York: Continuum International, 1970), 71.
4. Freire, *Pedagogy*, 73-74.
5. Karl Marx, "From the First Manuscript: 'Alienated Labour,'" in *The Portable Karl Marx*, ed. Eugene Kamenka (New York: Viking Penguin, 1983), 133.
6. Marx, "Alienated Labour," 136.
7. Marx, "Alienated Labour," 137.
8. Plato, *Republic*, 257.
9. Marx, "Alienated Labour," 142.
10. Hannah Arendt, "Introduction into Politics," in Hannah Arendt, *The Promise of Politics*, ed. Jerome Kohn (New York: Schocken Books, 2005), 108.
11. Arendt, "Introduction," 117.
12. Arendt, "Introduction," 128-129.
13. Aristotle, *Nicomachean Ethics*, ed. Roger Crisp (Cambridge: Cambridge University Press, 2000), 11.
14. Arendt, "Introduction," 132-133.
15. Plato, *Republic*, 107.
16. Plato, *Republic*, 91.
17. Plato, *Republic*, 35-36.
18. Arendt, "Introduction," 149.
19. Arendt, "Introduction," 153.
20. Arendt, "Introduction," 201.
21. Hannah Arendt, "Franz Kafka, Appreciated Anew," in Hannah Arendt, *Reflections on Literature and Culture*, ed. Susannah Young-ah Gottlieb (Stanford: Stanford University Press, 2007), 96.
22. Friedrich Nietzsche, *Twilight of the Idols*, trans. Duncan Large (Oxford: Oxford University Press, 1998), 70.
23. See Robin James, *Resilience & Melancholy: Pop Music, Feminism, Neoliberalism* (Winchester: Zero Books, 2015), 6-8.
24. Arendt, "Introduction," 204.

Chapter 6

1. Friedrich Nietzsche, *Beyond Good and Evil*, ed. Rolf-Peter Horstmann and Judith Norman (Cambridge: Cambridge University Press, 2002), 106.
2. Nietzsche, *Will to Power*, 17.
3. Nietzsche, *Genealogy*, 148-156. See also Babette Babich, *Nietzsche's Philosophy of Science: Reflecting Science on the Ground of Art and Life* (Albany: State University of New York Press, 1994).
4. Simone de Beauvoir, *America Day by Day*, trans. Carol Cosman (Berkeley: University of California Press, 1999), 94.
5. Martin Heidegger, "The Question Concerning Technology," in *The Question Concerning Technology and Other Essays*, trans. William Lovitt (New York: Harper & Row, 1977), 5.
6. Heidegger, "The Question Concerning Technology," 12.
7. Heidegger, "The Question Concerning Technology," 15.
8. Martin Heidegger, "The Word of Nietzsche: 'God Is Dead,'" in *The Question Concerning Technology and Other Essays*, trans. William Lovitt (New York: Harper & Row, 1977), 63.
9. Peter-Paul Verbeek, *Moralizing Technology* (Chicago: University of Chicago Press, 2011), 4.
10. Shannon Vallor, "Moral Deskillling and Upskilling in a New Machine Age: Reflections on the Ambiguous Future of Character," *Philosophy of Technology* 28, no. 1 (2015), 118.
11. Luciano Floridi, *The Ethics of Information* (Oxford: Oxford University Press, 2013), 14.
12. Jacques Ellul, *The Technological System*, trans. Joachim Neugroschel (New York: Continuum, 1980), 130.
13. Issie Lapowsky, "If Congress Doesn't Understand Facebook, What Hope Do Its Users Have?," *Wired*, April 10, 2018, <https://www.wired.com/story/mark-zuckerberg-congress-day-one>. See also Nolen Gertz, "Is Facebook Just a 'Tool'?", *CIPS Blog*, April 14, 2018, <http://www.cips-cepi.ca/2018/04/14/is-facebook-just-a-tool>.
14. Ellul, *The Technological System*, 59.
15. Hannah Arendt, *The Human Condition* (Chicago: University of Chicago Press, 1958), 40.
16. See, for example, <https://amsterdamsmartcity.com>.
17. See Gertz, *Nihilism and Technology*.

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